

# 03. Induction and Confirmation

Topic: Relation between theory and evidence.

## 1. Induction

Problem of Induction: What reason do we have for thinking the future will resemble the past?



David Hume  
(1711-1776)

- Initial Response: In the past, the future has resembled the past. So shouldn't we expect it to continue to do this?
- But: This is circular! It infers future consequences from past consequences; and this is what is being questioned in the first place!

*What does "induction" refer to?*

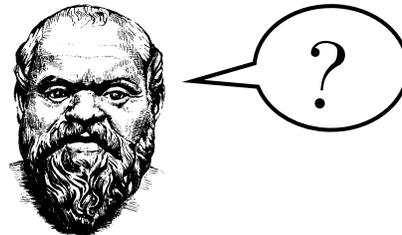
- Two types of argument:

Deductive argument: If premises are true, conclusion must be true.

All men are mortal.

Socrates is a man.

∴ Socrates is mortal.



Inductive argument: Truth of premises does not guarantee truth of conclusion.

- (a) Enumerative Induction. Inference from a finite number of observations to a generalization.

90% of smokers got lung cancer.

∴ Smoking causes lung cancer.



- (b) Projection. Inference from finite number of observations to the next case.

Swan #1 observed at time  $t_1$  is white.

Swan #2 observed at time  $t_2$  is white.

∴

∴ The next swan observed will be white.



(c) Explanatory inference = inference from observations to a hypothesis that best explains them.

Dinosaur extinction event 65 million years ago.

High levels of iridium in layers of Earth's crust from ~65 million years.

Iridium is commonly found in meteorites.

Impact crater off Yucatan peninsula dates to ~65 million years

∴ A giant meteor impacted the Earth 65 million years ago causing the extinction of the dinosaurs.



- Is one form of induction more fundamental than the others?
- Can a logic of induction be constructed?

## 2. Confirmation

### (A) Hypothetico–Deductivism (HD)

Given a hypothesis  $H$ ,

Step 1. Derive a prediction  $E$  from  $H$ . (*deductive inference*)

Step 2. Test the prediction.

Step 3. If  $E$  is true, then  $H$  is "confirmed".

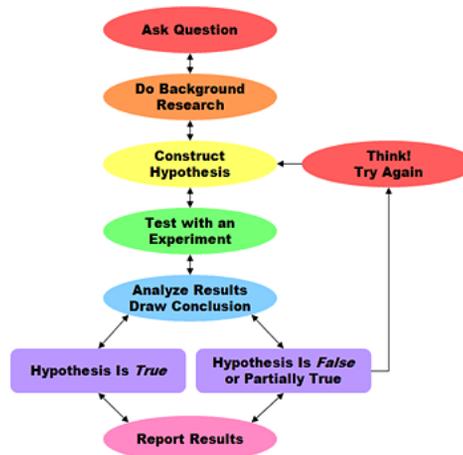
If  $E$  is false, then  $H$  is "disconfirmed".

} *inductive inference*

Basic idea: " $E$  confirms  $H$ " means " $H$  entails  $E$ , and  $E$  is true".

HD models confirmation on entailment.

- Is this the "Scientific Method"?



## *Two Problems with HD*

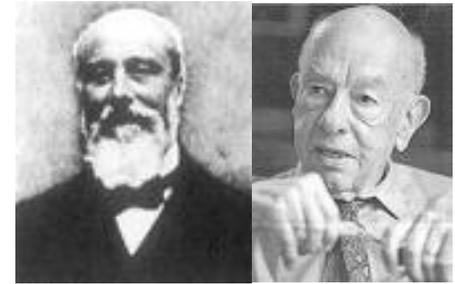
### *Problem 1. Duhem-Quine Problem*

General form of HD reasoning:

If  $H$  is true, then  $E$  is true.

$E$  is true.

$\therefore H$  is confirmed.



*Pierre Duhem*  
(1861-1916)

*Willard Quine*  
(1908-2000)

- *But*: To derive a prediction  $E$  from  $H$ , we need additional assumptions.

Amended form of HD reasoning:

If ( $H \& A_1 \& A_2 \& \dots$ ) are true, then  $E$  is true.

$E$  is true.

$\therefore (H \& A_1 \& A_2 \& \dots)$  is confirmed.

- *Which* of  $H, A_1, A_2, \dots$  does  $E$  confirm?

Problem 2. Confirmation as Entailment is too weak!

Claim 1: Any true observation  $S$  HD-confirms any hypothesis  $T$ .

- Let  $T$  be any hypothesis, and  $S$  be any sentence.
- Then:  $T$  entails  $T$ -or- $S$  (whenever  $T$  is true, so is  $T$ -or- $S$ ).
- And: If  $S$  is true, then so is  $T$ -or- $S$ .
- So: If  $S$  is true, then  $T$  entails  $T$ -or- $S$ , and  $T$ -or- $S$  is true.
- Thus: If  $S$  is true, then  $T$ -or- $S$  HD-confirms  $T$ .
- But: This makes confirmation too easy! Let  $T$  = special relativity and  $S$  = "There are mice in my cupboard".

" $E$  HD-confirms  $H$ "  
means " $H$  entails  $E$ ,  
and  $E$  is true".

Claim 2: If  $E$  HD-confirms  $T$ , then  $E$  HD-confirms the conjunction of  $T$  with any other hypothesis.

- If  $T$  entails  $E$ , then  $T$  &  $S$  entails  $E$  for any  $S$ .
- So: If  $E$  HD-confirms  $T$ , then  $E$  HD-confirms  $T$  &  $S$ .
- But: This makes confirmation too easy! Let  $T$  = Newtonian mechanics,  $S$  = Creationism,  $E$  = "The orbits of the planets are ellipses".

## (B) Instance Confirmation

Basic idea: " $E$  confirms  $H$ " means " $E$  is an *instance* of  $H$ ".

Ex:  $H$  = All ravens are black.  
 $E$  = A black raven.



Notion of an "instance":

- Assume that all hypotheses in science are of the form "All  $F$ s are  $G$ s".
- An *instance* of a hypothesis is then an  $F$  that is also a  $G$ .

Problem. "Ravens Paradox"

- "All  $F$ s are  $G$ s" is *logically equivalent* to "All non- $G$ s are non- $F$ s".
  - Whenever "All  $F$ s are  $G$ s" is true, so is "All non- $G$ s are non- $F$ s", and vice-versa.
- So: A non- $G$  that is a non- $F$  instance-confirms "All non- $G$ s are non- $F$ s", and thus it instance-confirms "All  $F$ s are  $G$ s"!
- Which means: A white shoe instance-confirms "All ravens are black"!





Carl Hempel  
(1905-1997)

Initial Response: Bite the bullet (Hempel's response)

- "All ravens are black" means "If it's a raven, then it's black", which is a claim about *everything* in the universe.
- So: A white shoe *does* instance-confirm it, although very minutely.
- But: A white shoe is also a non-blue, non-aardvark, so it also instance-confirms "All aardvarks are blue".



Two more responses:

1. Whether or not an instance confirms a hypothesis may depend on other factors.

- (i) *All ravens are black and they are extremely rare.*
- (ii) *All ravens are very common, most are black, and a few are white.*

- A black raven observed outside your window (a common sighting) will confirm (ii) but not (i).

2. Whether or not an instance confirms a hypothesis depends on the *potential* for the instance to *refute* the hypothesis.



*I have a raven.  
Want to see if  
it's black?*

You: Yes! (Your hypothesis is "All ravens are black".)



*I have a black thing.  
Want to see if it's a  
raven?*

You: No! (Your hypothesis is not "All black things are ravens".)

- What if it's a black raven in both cases?
- Whether it confirms your hypothesis depends on the order in which you discover its properties!

• What about that white shoe?



*I have a white thing. Want to see if it's a shoe?*



*I have a shoe. Want to see if it's white?*

You: Yes! (If it's a raven, then your hypothesis is doomed!)

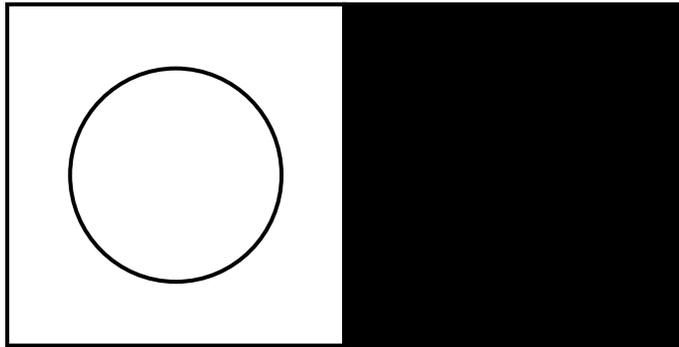
You: No! (Your hypothesis is not "All black things are ravens".)

Moral: Some black raven observations confirm "All ravens are black". Some white shoe observations confirm "All ravens are black". Others, in both cases, don't!

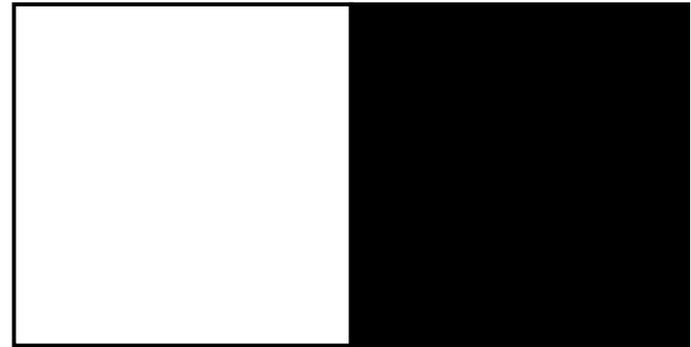
General moral:

- Observations are not "automatically" relevant to hypotheses.
- Whether or not they are relevant may depend on their order and on other information.

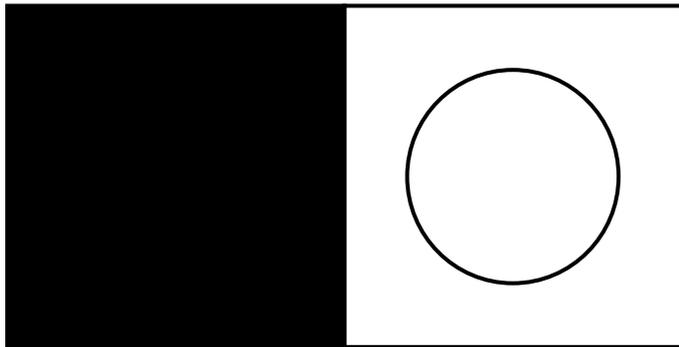
## *The Selection Task*



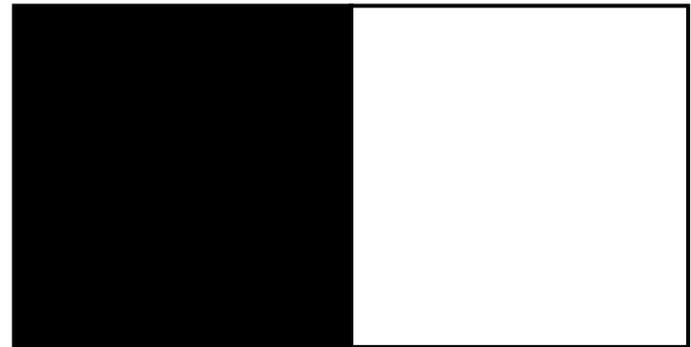
*A*



*B*



*C*



*D*

- Which masks need to be removed to test the truth of "If there's a circle on the left, then there's a circle on the right"?

*Hint:* "If there's a circle on the left, then there's a circle on the right" is logically equivalent to "If there isn't a circle on the right, then there isn't a circle on the left".

## *Goodman's New Riddle of Induction*

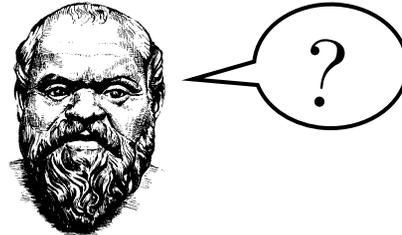
Claim: There can be no *formal* theory of confirmation.

- Idea: Deductive logic is the logic of argument *forms*:

All men are mortal.

Socrates is a man.

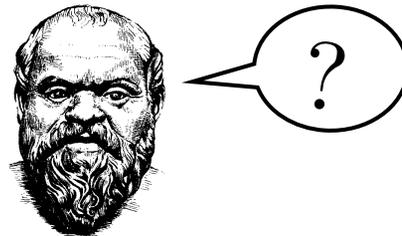
Therefore Socrates is mortal.



All *F*s are *G*s.

*a* is an *F*.

Therefore *a* is a *G*.



Goodman's claim: Confirmation can't similarly be analyzed at the formal level.

Def. 1 *grue* = green if observed before 2018, or blue if not observed before 2018.

- Many things are grue:



- Question: Are *all* emeralds (those that have been observed before 2018 and those *yet* to be observed after 2018) grue?

- (A) All observed emeralds prior to 2018 have been green.  
Therefore all emeralds are green.
- (B) All observed emeralds prior to 2018 have been grue.  
Therefore all emeralds are grue.

- (A) and (B) have the same *form*:

All observed emeralds prior to 2018 have been  $G$ .  
Therefore all emeralds are  $G$ .

- But: (A) seems like a strong inductive argument.
- (B) seems weak: Should we believe that emeralds we've not observed prior to 2018 will be blue if observed after 2018?
- What is wrong with (B)?

(1) *A good theory of induction shouldn't use time-indexed words like "grue".*

- But: Whether or not a word is time-indexed is language relative.

Def. 1 *grue* = green if observed before 2018, or blue if not observed before 2018.

Def. 2. *bleen* = blue if observed before 2018, or green if not observed before 2018.

- In English, "grue" and "bleen" are time-indexed, and "green" and "blue" aren't.
- But why can't there be another language, Blinglish, in which "grue" and "bleen" are primitive, and "green" and "blue" are time-indexed?

Def. 3. *green* = grue if observed before 2018, or bleen if not observed before 2018.

Def. 4. *blue* = bleen if observed before 2018, or grue if not observed before 2018.

- How could we know today whether we speak English or Blinglish?

(2) *Maybe the words we use aren't the problem. Maybe it's the properties they refer to.*

- Greenness is a natural property: it picks out a "natural kind" in nature.
- Grueness is unnatural: it doesn't pick out a natural kind.
- But: How do we come to have knowledge of natural kinds?
  - *elements? (hydrogen, helium, lithium, etc.)*
  - *elementary particles? (electron, neutrino, quark, etc.)*
  - *biological species?*
  - *economies with very high inflation?*
  - *mental disorders in the DSM IV?*
- Problem of identifying the right category for prediction and extrapolation.